

**BULLETIN  
MEMPHIS STATE COLLEGE**

•

**THE GRADUATE SCHOOL**

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**SCHEDULE OF CLASSES**

**Spring Quarter, 1952-53**

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**Including  
Regularly Scheduled**

- **EVENING**
- **SATURDAY**
- **WEEKDAY**

**Courses for Graduate Students**

**CALENDAR**

|                   |  |
|-------------------|--|
| March 10-21, 1953 | Registration material available, Graduate Office   |
| March 21, 1953    | Registration, All Graduate Students, 9:00 a.m. to 12:00 noon, Graduate Office and Room 142 |
| March 23, 1953    | Classes meet as scheduled  |
| April 3-5, 1953   | Easter Holidays  |
| June 3, 1953      | Spring Quarter Ends  |
| June 5, 1953      | Commencement Exercises, 10:00 a.m.   |

**Fees**

Maintenance fee—full-time student, \$45.00

Maintenance fee—part-time student, \$5.00 per quarter hour

Non-resident tuition—full-time student, \$75.00

Non-resident tuition—part-time student, \$8½ per quarter hour

NOTE: Students who take combination graduate and undergraduate courses will pay for graduate courses according to the above schedule, and undergraduate courses according to the schedule listed in the undergraduate catalog. In no case will the fees and tuition for such a student exceed those charged for a full-time graduate student.

After a graduate student has completed his registration, it cannot be changed without approval of the Director of the Graduate School. The adjustment will originate in the office of the Director, and the change-of-course must have the approval of the student's advisor and the Director.

Failure to give official notice of withdrawal will result in a grade of "F" in each course for which the student was registered. Address your notice of withdrawal to the Director.

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## Major Fields

### CURRICULUM AND INSTRUCTION

| Number | Title                                     | Hour           | Days | Credit | Instructor | Room |
|--------|---|----------------|------|--------|------------|------|
| G452   | History of Education in the United States | 12:30          | TT   | 3      | Brownlee   | 201  |
| G456   | Educational Sociology                     | 8:00           | MWF  | 3      | Johnson    | C2   |
| G461   | The Secondary School Curriculum           | 9:00           | MWF  | 3      | Rumble     | 201  |
| G462   | The Elementary School Curriculum          | 9:00           | MWF  | 3      | McFaddin   | 200  |
| G466   | Audio-visual Aids to Teaching             | 11:00<br>2:00  | TT   | 3      | Johnson    | C4   |
| G471   | Guidance in the Secondary School          | 9:30           | TT   | 3      | Brownlee   | 201  |
| G473   | Educational Tests and Measurements        | 2:00           | MWF  | 3      | Underwood  | 201  |
| G476   | Mental Hygiene in the School              | 11:00          | MWF  | 3      | Johnson    | C2   |
| G481   | High School Administration                | 12:00          | MWF  | 3      | Underwood  | 201  |
| 501    | Educational Thought                       | 11:00- 2:00 S  |      | 3      | Brownlee   | 201  |
| 511    | School and Community Relationships        | 8:00-11:00 S   |      | 3      | Story      | 200  |
| 524    | The Emotional Needs of Children           | 6:00 P.M. TT   |      | 3      | Anderson   | 201  |
| 527    | Guidance                                  | 11:00          | MWF  | 3      | Brownlee   | 201  |
| 541    | Diagnostic and Remedial Reading           | 11:00- 2:00 S  |      | 3      | McFaddin   | 200  |
| 556    | Principles of Teaching                    | 8:00           | TT   | 3      | Rumble     | 201  |
| 566    | The Pupil Activity Program                | 4:30 P.M. TT   |      | 3      | Rumble     | 201  |
| 591    | Research Project                          | To be arranged |      | 3      | Staff      |      |
| 592    | Research Project                          | To be arranged |      | 3      | Staff      |      |
| 593    | Thesis                                    | To be arranged |      | 6      | Staff      |      |
| 500    | Seminar                                   | 7:30 P.M. TT   |      | 3      | Crader     | C2   |

Note: Special Problems courses, Education 519, 529, 559, may be arranged for through staff members in the Department of Curriculum and Instruction.

### EDUCATIONAL ADMINISTRATION AND SUPERVISION

|      |                                   |                |     |   |           |     |
|------|-----------------------------------|----------------|-----|---|-----------|-----|
| G481 | High School Administration        | 12:00          | MWF | 3 | Underwood | 201 |
| 571  | School Supervision                | 11:00- 2:00 S  |     | 3 | Crader    | C2  |
| 583  | School Housing and Transportation | 8:00-11:00 S   |     | 3 | Crader    | C2  |
| 584  | The Principalship                 | 6:00 P.M. TT   |     | 3 | Crader    | C2  |
| 591  | Research Project                  | To be arranged |     | 3 | Staff     |     |
| 592  | Research Project                  | To be arranged |     | 3 | Staff     |     |
| 593  | Thesis                            | To be arranged |     | 6 | Staff     |     |
| 599  | Seminar                           | 7:30 P.M. TT   |     | 3 | Crader    | C2  |

Note: Problems courses, Education 579 and 589, may be arranged for through staff members in the Department of Educational Administration and Supervision.

## Minor Areas

### BUSINESS EDUCATION

|      |                      |                        |     |      |        |     |
|------|----------------------|------------------------|-----|------|--------|-----|
| G413 | Public Finance       | MANAGEMENT AND FINANCE |     | 3    | Markle | 326 |
|      |                      | 8:00                   | TT  |      |        |     |
| G412 | Money and Banking II | 11:00                  | MWF | 3    | Markle | 308 |
| G449 | Sales Management     | MARKETING              |     | 9:00 | MWF    | 3   |

## THE HUMANITIES

| ENGLISH |                                   |              |     |   |           |      |
|---------|-----------------------------------|--------------|-----|---|-----------|------|
| G420    | Spenser                           | 12:00        | MWF | 3 | Merrin    | 101A |
| G421    | Poetry of Chaucer                 | 9:30         | TT  | 3 | Smith     | 228  |
| G423    | Tennyson and Browning             | 8:00-11:00 S |     | 3 | Evans     | 214  |
| G434    | Shakespeare's Histories and Poems | 11:00        | MWF | 3 | Cornelius | 226  |
| G453    | The English Novel                 | 11:00        | MWF | 3 | Hill      | 215  |
| G463    | Poetry of Whitman                 | 9:00         | MWF | 3 | Farrior   | 222  |
| 521     | Literary Criticism                | 8:00-11:00 S |     | 3 | Cornelius | 226  |
| 562     | American Literature               | 7:30 P.M. TT |     | 3 | Farrior   | 225  |

| Number                           | Title  | Hour            | Days | Credit | Instructor | Room |
|----------------------------------|--|-----------------|------|--------|------------|------|
| <b>AMERICAN HISTORY</b>          |  |                 |      |        |            |      |
| G421                             | Reconstruction, 1865-1896                        | 8:00            | TT   | 3      | Boom       | 122  |
| 526                              | The Far West                                     | 11:00- 2:00     | S    | 3      | Newcomer   | 120  |
| 527                              | The New South                                    | 7:30 P.M.       | TT   | 3      | Boom       | 122  |
| <b>EUROPEAN HISTORY</b>          |  |                 |      |        |            |      |
| G413                             | Europe from Background of World War I to Present | 9:00            | MWF  | 3      | Sossomon   | 125  |
| 507                              | Recent Colonial Studies                          | 4:00- 5:30 P.M. | TT   | 3      | Noyes      | 125  |
| <b>MATHEMATICS</b>               |  |                 |      |        |            |      |
| G461                             | College Geometry                                 | 8:00-11:00      | S    | 3      | Kaltenborn | 300  |
| <b>PHILOSOPHY AND PSYCHOLOGY</b> |  |                 |      |        |            |      |
| G412                             | Contemporary Philosophy                          | 1:00            | MWF  | 3      | Hughes     | 304  |
| G413                             | Philosophy of Education                          | 8:00            | TT   | 3      | Hughes     | 304  |

**THE SCIENCES**

| <b>BIOLOGY</b>     |  |                     |           |   |                    |              |
|--------------------|--|---------------------|-----------|---|--------------------|--------------|
| G405               | Sanitary Bacteriology<br>Lecture<br>Lab. | 11:00<br>1:00- 3:00 | TT<br>TT  | 4 | Rudolph<br>Rudolph | M206<br>M202 |
| <b>CHEMISTRY</b>   |  |                     |           |   |                    |              |
| G413               | Physical Chemistry<br>Lecture<br>Lab.    | 11:00<br>1:00- 3:00 | MWF<br>MW | 4 | Ijams<br>Ijams     | M203<br>M110 |
| G423               | Quantitative Analysis<br>Lecture<br>Lab. | 9:00<br>9:00-11:00  | MW<br>TT  | 4 | Hayden<br>Hayden   | M110<br>M110 |
| 553                | Organic Preparations<br>Lecture<br>Lab.  | 1:00<br>8:00- 9:00  | M<br>TT   | 3 | Fisher<br>Fisher   | M123<br>M103 |
| <b>MATHEMATICS</b> |  |                     |           |   |                    |              |
| G461               | College Geometry                         | 8:00-11:00          | S         | 3 | Kaltenborn         | 300          |

**THE SOCIAL SCIENCES**

| <b>AMERICAN HISTORY</b> |  |                 |      |    |          |     |
|-------------------------|--|-----------------|------|----|----------|-----|
| G421                    | Reconstruction, 1865—1896                        | 8:00            | TT   | 3  | Boom     | 122 |
| 526                     | The Far West                                     | 11:00- 2:00     | S    | 3  | Newcomer | 120 |
| 527                     | The New South                                    | 7:30 P.M.       | TT   | 3  | Boom     | 122 |
| <b>EUROPEAN HISTORY</b> |  |                 |      |    |          |     |
| G413                    | Europe from Background of World War I to Present | 9:00            | MWF  | 3  | Sossomon | 125 |
| 507                     | Recent Colonial Studies                          | 4:00- 5:30 P.M. | TT   | 3  | Noyes    | 125 |
| <b>GEOGRAPHY</b>        |  |                 |      |    |          |     |
| G424                    | Asia South of the U.S.R.R.                       | 12:30           | TT   | 3  | Sisco    | 106 |
| G432                    | Field Course in Geography                        | 8:00-11:00      | S    | 3  | Matthews | 111 |
| 522                     | Conservation Principles in Geography             | 6:00            | P.M. | TT | Johnson  | 106 |

**HEALTH AND PHYSICAL EDUCATION**

|     |  |             |   |         |     |
|-----|--|-------------|---|---------|-----|
| 562 | Curriculum Construction in Health and Physical Education | 11:00- 2:00 | S | Lambert | 201 |
|-----|--|-------------|---|---------|-----|

**ELECTIVES**

| <b>SOCIOLOGY</b> |                     |       |    |   |        |     |
|------------------|---------------------|-------|----|---|--------|-----|
| G413             | Collective Behavior | 12:30 | TT | 3 | Gordon | 113 |

## **PROCEDURE OF REGISTRATION**

1. A student's admission credentials must be on file in the Graduate Office before a matriculation card will be issued. Matriculation cards are issued in the Graduate Office only.
  2. After registration in all courses has been approved by the instructors and the student's advisor, the matriculation card must be presented to the Director of The Graduate School for approval.
  3. After the matriculation card is approved by the Director, it must be taken to the Bursar's office, where all fees must be paid. Registration is not complete until all fees are paid.

**VETERANS:** Request information from the office of the Director of The Graduate School.

## **TRIAL SCHEDULE**

**TRIAL SCHEDULE APPROVED**

**Major Advisor**

**NOTE:** Make out a "Trial Schedule" and discuss it with your Major Advisor before you copy it on your official registration material.

For other information concerning The Graduate School, write to:

**ROBERT C. ANDERSON**  
Director of The Graduate School